



Los Angeles Unified School District



**Rockdale VAPA Magnet  
School Site Council  
Orientation  
AGENDA**

**October 28, 2025 at 4:30pm**

Link: <https://lausd.zoom.us/j/89816473616>

**Meeting ID: 898 1647 3616**

|       |                                                                                                                                                                                                                                                                                                                              |                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| I.    | <b>Welcome/Call to Order</b>                                                                                                                                                                                                                                                                                                 | S. Williams, Principal                |
| II.   | <b>Flag Salute</b>                                                                                                                                                                                                                                                                                                           | Volunteer                             |
| III.  | <b>Public Comment</b> <ul style="list-style-type: none"><li>• 3 comments 1 minute each</li></ul>                                                                                                                                                                                                                             | Karla Vasquez, Secretary              |
| IV.   | <b>Roll Call (Action)</b> <ul style="list-style-type: none"><li>• Establish quorum</li></ul>                                                                                                                                                                                                                                 | Karla Vasquez, Secretary              |
| V.    | <b>Approval of SSC Minutes (ACTION)</b>                                                                                                                                                                                                                                                                                      | Karla Vasquez, Secretary              |
| VI.   | <b>Principal's Update</b>                                                                                                                                                                                                                                                                                                    | Stefani Williams, Principal           |
| VII.  | <b>Presentation</b> <ul style="list-style-type: none"><li>a. Review of 2025-2026 Budget &amp; SPSA</li></ul>                                                                                                                                                                                                                 | Stefani Williams, Principal           |
| VIII. | <b>New Business</b> <ul style="list-style-type: none"><li>a. SPSA Evaluation (ACTION)</li><li>b. Reallocation of funds in 7S046 (ACTION)</li><li>c. Allocation of Additional Funds in 7S046 (ACTION)</li><li>d. Allocation of Additional Funds in 7E046 (ACTION)</li><li>e. Calendar Dates for New Budget (ACTION)</li></ul> | Jasmine Howard,<br>SSC Chairperson    |
| IX.   | <b>Agenda Recommendations</b>                                                                                                                                                                                                                                                                                                | Laura Gotz,<br>Vice Chairperson       |
| X.    | <b>Announcements</b>                                                                                                                                                                                                                                                                                                         | Heidy Arrivillaga,<br>Parliamentarian |
| XI.   | <b>Adjournment (Action)</b>                                                                                                                                                                                                                                                                                                  | Jasmine Howard,<br>SSC Chairperson    |

**AGENDA POSTED: October 23, 2025 (in front of school)**

To review or obtain copies of materials, please speak with Xenia Frangeskou at (323)255-6793. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Xenia Frangeskou by email at [xenia.frangeskou@lausd.net](mailto:xenia.frangeskou@lausd.net).

If you would like to address the council, please sign in on the Chat prior to the Public Comment Item on the agenda.